

**COUNTY BOROUGH OF BLAENAU GWENT**

**REPORT TO: THE PRESIDING MEMBER AND MEMBERS OF THE COUNCIL**

**SUBJECT: PARTNERSHIPS SCRUTINY COMMITTEE – 28<sup>TH</sup> MARCH, 2023**

**REPORT OF: DEMOCRATIC & COMMITTEE SUPPORT OFFICER**

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**PRESENT:** Councillor W. Hodgins (CHAIR)

Councillors P. Baldwin  
K. Chaplin  
D. Davies  
E Jones  
L. Parsons  
C. Smith  
L. Winnett  
D. Woods

**WITH:** Head of School Improvement & Inclusion  
Service Manager Performance & Democratic  
Professional Lead for Strategic Partnerships  
Scrutiny and Democratic Officer

**AND:** Ed Pryce ) EAS  
Jonathan Keohane )

<b><u>ITEM</u></b>	<b><u>SUBJECT</u></b>
<b>No. 1</b>	<b><u>SIMULTANEOUS TRANSLATION</u></b>  It was noted that no requests had been received for the simultaneous translation service.
<b>No. 2</b>	<b><u>APOLOGIES</u></b>  No apologies for absence were received.

<p><b>No. 3</b></p>	<p><b><u>DECLARATIONS OF INTEREST AND DISPENSATIONS</u></b></p> <p>No declarations of interest or dispensations were reported.</p>
<p><b>No. 4</b></p>	<p><b><u>PARTNERSHIPS SCRUTINY COMMITTEE</u></b></p> <p>The decisions of the Partnerships Scrutiny Committee held on, 7<sup>th</sup> February, 2023 were submitted.</p> <p>The Committee AGREED that the decisions be accepted as a true recording of proceedings.</p>
<p><b>No. 5</b></p>	<p><b><u>ACTION SHEET – 7<sup>TH</sup> FEBRUARY, 2023</u></b></p> <p>Consideration was given to the Action Sheet.</p> <p>The Committee AGREED that the action sheet be noted.</p>
<p><b>No. 6</b></p>	<p><b><u>EAS BUSINESS PLAN 2023-2025 (CONSULTATION VERSION – ACCESSIBLE)</u></b></p> <p>Consideration was given to the report of the Corporate Director of Education.</p> <p>The Committee AGREED to recommend that the report be accepted; and Members considered the plan and offered further comment for consideration by the EAS; written feedback on the draft Business Plan should be provided to the EAS Managing Director following the scrutiny meeting. This feedback will be taken into consideration in the final version of the Business Plan. (Option 2)</p>
<p><b>No. 7</b></p>	<p><b><u>GWENT WELL-BEING PLAN 2023-28</u></b></p> <p>Consideration was given to report of the Professional Lead for Strategic Partnerships, and the Head of Democratic Services, Governance &amp; Partnerships.</p> <p>The Committee AGREED to recommend that the report be accepted and the Gwent Well-being Plan 2023-28 be endorsed as presented (Option 1).</p>

